Tender Notice

Victoria Memorial, 1 Queen's Way, Kolkata 700071 (2223 0953) invites tender from the reputed/experience firms for annual maintenance for Composting machine ‘Foodie’ model F 500. (as per scope of works and terms & conditions). The tender in sealed cover should be superscribed with “Tender for annual maintenance for composting machine” must be sent to the office of the Secretary & Curator, Victoria Memorial Hall within 02 p.m. on 15.09.2021. Tenderers are to submit papers about their experience, Pan Card, GST certificate etc (all photo copies) along with tenders.

The tenders will be opened on the same day at 3.00 p.m. in the chamber of the Accounts officer. Tenderers/their representatives may remain present at the time of opening of tender if they so desire.

The rate should be inclusive of all charges i.e. technicians, spare parts, transportation, fitting, fixing, and taxes, if any. The rates should be quoted both in words and figures. The work should be done with original spare parts under the supervision of the Caretaker. Tenderers may inspect the composting machine on any working day, during working hours before submission of tenders.

VMH reserves the right of rejection of any or all tenders without assigning any reason

Copy forwarded:
The Accounts Officer, VM
Shri Dipankar Samanta, He is requested to get the matter published on VM website.

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E-mail : victomem@gmail.com Website : www.victoriamemorial-cal.org

Scope of works:
7. Monthly site visit
8. Free replacement of blades & repair of damage tank
9. Service report with complete checking of the machine
10. Refilling of oils, Grease & other fluids
11. Control Panel parts replacement
12. Free repairs of motor, heater & blower

Terms & Conditions
7. Unlimited phone support for any queries or operational assistance required
8. Emergency visit if required
9. Unlimited Free training to team to operate the machine using the Standard Operating Procedure.
10. If machine maintenance complaints are submitted, the maximum turnaround time by your team will be 48 hours.
11. Period of contract 01.10.2021 to 30.09.2022 (One year)
12. Mode of Payment: Advance payment for six months under the contract